

NATIONAL INSTITUTE OF TECHNICAL TEACHERS TRAINING AND
RESEARCH, SECTOR-26, CHANDIGARH –160 019

Application Form for Admission to ME REGULAR PROGRAMMES – 2021

Incomplete application, i.e., without photocopies of all certificates (DMCs, Experience, sponsorship/NOC and reservation etc.) and an online payment of 2,000/- will not be considered.

Note: The bank details for paying the application fee of Rs. 2000 is as follows:

| | | |
|---|----------------------------|------------------------------|
| 1 | Name of the Bank | Punjab National Bank |
| 2 | Name of the Account Holder | Director, NITTTR, Chandigarh |
| 3 | Account Type | Savings |
| 4 | Account Number | 06182191012841 |
| 5 | Bank Branch IFSC Code | PUNB0061810 |

Details of Application Fees: To be filled by the Candidate (Please attach the copy of the transaction along with the application)

| | |
|---|--|
| RTGS/NEFT of Rs. 2000/- Transaction No. | |
| Date | |
| Bank Name | |

Please read the prospectus carefully before filling each item of the Application Form.

| | |
|--|---|
| Course for which admission is sought (Please TICK the appropriate box) | Affix recent passport six coloured photograph |
| <input type="checkbox"/> ME in Mechanical Engineering (Manufacturing Technology) | |
| <input type="checkbox"/> ME in Civil Engineering (Construction Technology & Management) | |
| <input type="checkbox"/> ME in Computer Science & Engineering | |
| <input type="checkbox"/> ME in Electrical Engineering (Instrumentation & Control) | |
| <input type="checkbox"/> ME in Electronics and Communication Engineering | |
| <input type="checkbox"/> ME in Computer Science and Engineering (Internet of Things) | |
| <input type="checkbox"/> ME in Electronics and Communication Engineering (Artificial Intelligence) | |
| <input type="checkbox"/> ME in Mechanical Engineering (Robotics) | |

| | | |
|---|----------------------|-----------------------------|
| 1 | Name (Block Letters) | |
| 2 | Marital Statues | Married / Unmarried |
| 3 | Gender | Male / Female / Transgender |
| 4 | Father's Name | |
| 5 | Mother's Name | |
| 6 | Adhar Number: | |

(Please write your name as well as names of your father & mother exactly as per Degree/DMCs of your qualifying examination)

| | | |
|---|------------------------------------|--|
| 7 | Date of Birth (Attach Certificate) | |
|---|------------------------------------|--|

| | | |
|----|---|--|
| 8 | State the Minority Group to which you belong, if any: | {Buddhists, Christians, Muslims, Sikhs, Zoroastrians (Parsis), if any other please specify}: |
| 9 | Address for Correspondence (including Pin Code): | |
| 10 | Phones with Code (Office): | |
| 11 | Phones with Code (Residence): | |
| 12 | Mobile Number | |
| 13 | Email | |
| 14 | Mobile No. of Parents / Spouse in case of emergency | |

| | | |
|----|-----------------------------------|---|
| 15 | Official Address | |
| 16 | Sponsoring Institute/Organization | |
| 17 | Category | SC/ST/Physical Handicapped/OBC Category (Tick Mark and attach certificate): |

18. Educational Qualification (Diploma/Degree onwards):

| S. No. | Examination Passed with Branch | University | Year | Roll No. | Maximum Marks | Marks Obtained |
|--|---|---|------|----------|---------------|----------------|
| For B.Tech / BE students | | NOTE: Lateral Entry/Diploma Students should fill the data from 2 nd year / 3 rd Semester onwards. | | | | |
| 1 | 1 st Semester/1 st year | | | | | |
| 2 | 2 nd Semester/2 nd year | | | | | |
| 3 | 3 rd Semester/3 rd year | | | | | |
| 4 | 4 th Semester/4 th year | | | | | |
| 5 | 5 th Semester | | | | | |
| 6 | 6 th Semester | | | | | |
| 7 | 7 th Semester | | | | | |
| 8 | 8 th Semester | | | | | |
| Total Marks | | | | | | |
| Total Aggregate % of marks based on marks obtained in all Semesters/Years | | | | | | |

| | | |
|--------------------------------------|----------------|-----------------|
| For A.M.I.E./I.E.T.E Branch/Subject: | | |
| University: | Year: | Roll No.: |
| Max. Marks: | Marks obtained | % of Marks |
| Section A: | Max. Marks: | Marks Obtained: |
| Section B: | Max. Marks | Marks Obtained: |

NOTE:

- i) In case of B.Tech/BE, marks should be the sum of all eight semesters and, in case of AMIE, marks should be the sum of marks in Section A & B.
- ii) In case the result is declared in Grade Points, an authenticated copy of the formula for conversion to percentage of marks should be attached.

Grade:

Converted to Percentage:

- 19) Teaching and practical experience (in chronological order) after acquiring entry qualification (attach authentic certificates on letter head bearing number & dates)
(Weightage of experience is given only if authentic certificates along with applications are received by 31.08.2021)

| S. No. | Name of Institute/Organization & Address | Period (with date) | | Designation | Nature of Duties |
|--|--|--------------------|----|-------------|------------------|
| | | from | to | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Total Experience = Years Months as on 31.08.2021 | | | | | |

I certify that the entries made by me in this form are correct to the best of my knowledge and I have not suppressed any information in any manner. I agree to observe and abide by all the rules & regulations of the NITTTR, Chandigarh and the affiliating university that

may be laid down from time to time during the period of my studies and not to associate myself with any activity prejudicial to the discipline of the institute.

Place:

Date:

Signature of applicant

RECOMMENDATIONS OF THE SPONSORING AUTHORITY
(Applicable only for in Service Candidates)

Certified that the particulars given by Mr./Ms _____
S/o / W/o / D/o _____ are correct to the best of
my knowledge. He/she is being sponsored for admission to Master's Degree programme in
_____.

Date:

Signature

Place:

Name:

Designation:

Address of Sponsoring Authority
(with Seal/Office Stamp)

Important Dates

ME Regular Programmes:

| | |
|--|-----------------------------|
| Last Date for Receipt of duly filled Applications | : 03.09.2021 upto 5.00 P.M. |
| Date of loading of Merit List on Institute Website | : 06.09.2021 |
| Date of Counseling for ME Regular Programmes | : 07.09. 2021 at 10.00 A.M. |
| Date by which Fee to be deposited | : 10.09. 2021 |
| Date by which classes will begin | : 13.09. 2021 |

Check List of Self Attested Documents to be attached:

| | | | |
|---|----------------------------------|---|---|
| 1 | Proof of Date of Birth | 5 | Experience Certificate if applicable |
| 2 | Adhar Card | 6 | Sponsorship Certificate if applicable |
| 3 | PDC/Degree Certificate | 7 | Caste Certificate if applicable |
| 4 | All DMCs/Marks Sheets of BE/AMIE | 8 | Proof of Transaction of Application Fee |

No separate call letters will be issued for attending the counseling. Candidates shall attend the counseling interviews for admission to ME programmes at their own expenses. [Hard copy of the Complete Application along with copies of all certificates and the proof of payment should be sent by speed post.](#)