## NATIONAL INSTITUTE OF TECHNICAL TEACHERS TRAINING AND RESEARCH, SECTOR-26, CHANDIGARH – 160 019

Application Form for Admission to Ph.D. PROGRAMMES (for PhD enrolment under Industrial Fellowship Schemes)

| DD of Rs. 1,000/-<br>DD No.:       | Date   |                           |             | illed by the C<br>ation No. | Office        |                 |
|------------------------------------|--|---------------------------|-------------|-----------------------------|---------------|-----------------|
| Name of the Fellow                 | /ship:   |                           |             |                             |               |                 |
| Discipline for which               | Admission to Ph.D.                                 | is sought (Plea           | ase TICK tl | ne appropria                | te option)    |                 |
| •                                  | ing / Civil Engg. / Con<br>neering/ Applied Scienc | •                         | _           | ering / Electri             | cal Engg. /   | Electronics and |
| Please read the Prosp              | pectus and Rules & Reg                             | ulations carefu           | lly before  | filling each ite            | m of the Ap   | plication Form  |
| 1) Name (Block letter              | s):  |                           |             |                             |               |                 |
| 2) Marital Status: Ma              | Gender (Male/Female):                              |                           |             |                             |               |                 |
| 3) Father's Name:                  | 4) Mother's Name:                                  |                           |             |                             |               |                 |
| (Please write your na examination) | ame as well as names                               | of your father            | & mother    | as per Degre                | e/DMCs of     | your qualifying |
| 5) Address for Corres              | spondence:   |                           |             |                             |               |                 |
| 6) Phones/Email:                   | (Landline)   | (Mobile)                  |             | Email                       |               |                 |
| 7) Official Address:               |  |                           |             |                             |               |                 |
| 8) Sponsoring Institut             | e/Organization (if appli                           | cable):                   |             |                             |               |                 |
| 9) Belongs to SC/ST /F             | Physical Handicapped/0                             | DBC category (T           | ick Mark ar | nd attach cert              | ificate):     |                 |
| 10). Educational and certificates) | l Technical qualificatio                           | n (10 <sup>th</sup> and U | G Degree    | onwards, atta               | ach self-atto | ested copies o  |
| S. No.                             | Name and Branch of                                 | University/               | Year        | Roll No.                    | Max.          | Marks           |
| 1046                               | Degree/Examination                                 | Board                     |             |                             | Marks         | obtained        |
| B. Tech / BE /                     |  |                           |             |                             |               |                 |
| Relevant Bachelor                  |  |                           |             |                             |               |                 |
| Degree                             |  |                           |             |                             |               |                 |
| M. Tech / ME /                     |  |                           | 1           |                             |               |                 |

NOTE: In case the result is declared in Grade Points, an authenticated copy of the formula for conversion to percentage of marks should be attached.

Grade: Converted to percentage:

MBA / Relevant Master Degree Any other

| -  | of Passing of the PhD Entrance Te<br>ion (attach relevant photocopies  |  | ny other test                                   | s considered equiva  | alent by the universit                    | ty |  |  |
|--|--|--|---|--|---|----|--|--|
| Name of Test:                                    |  | Su                                     | Subject of Test:                                |  |   |    |  |  |
| Ye   | ar/Session of Passing:   | Ra                                     | Rank/Score in the Test:                         |  |   |    |  |  |
| Na   | nme of Conducting University/Ins   | stitution:                             |   |  |   |    |  |  |
| 12). Teach certificate                           | ning and industrial experience   | (in chronologica                       | al order) afte                                  | er acquiring entry   | qualification (attac                      | :h |  |  |
| Sr.N   | No. Name of Institute/<br>Organization & address   | Period (wit                            | h date)   | Designation  | Nature of<br>Duties                       |    |  |  |
|  |  | From                                   | То  |  |   |    |  |  |
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| Total ex   | perience (as on the last date of a   | nulication).                           | Υ   | M  | D   |    |  |  |
|  | Research Papers/Books Publishe   |  | ·   |  | _ 0                                       |    |  |  |
| suppressed<br>NITTTR, Ch<br>my studies<br>Place: | nat the entries made by me in d any information in any manne nandigarh and the affiliating universand not to associate myself with | er. I agree to obs<br>versity that may | serve and ab<br>be laid dowr<br>ejudicial to th | ide by all the rules<br>of from time to time<br>ne discipline of the | & regulations of the during the period of | ne |  |  |
| Date:  |  |  | Signatu   | ire of applicant   |   |    |  |  |
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| 0  | RECOMMENDATIONS C  |  |   | -  | -   | ,  |  |  |
| Certified t                                      | hat the particulars given by Mr.   |  |   |  |   |    |  |  |
| sponsored  | for admission to Ph.D. programi  |  |   | •  | ige. Treyone is being                     | 'δ |  |  |
| Date:  |  | Signature                              |   |  |   |    |  |  |
| Place:   |  | Name:<br>Designatio<br>Address of      |   | (with Seal/Office St   | amp)                                      |    |  |  |
| 13. Conser                                       | nt of the proposed Supervisor(s):  |  |   |  |   |    |  |  |
|  | Name & Designation:  |  | Signatures                                      |  |   |    |  |  |
| 1.   | Name & Designation.  |  |   | Jigilatules  |   |    |  |  |
| 2.   |  |  |   |  |   |    |  |  |
| Candidates                                       | s are advised to send the Ph.I   | D. Application F                       | orm (comple                                     | ete in all respect a   | along with copies o                       | of |  |  |

testimonials and demand draft of Rs. 1,000/-) to The Director, National Institute of Technical Teachers Training & Research, Sector 26, Chandigarh – 160 019. The schedule of the admission shall be published on NITTTR Chandigarh website.